176 202111170017 11/17/2021 11:46:19 RM V: 13 P: 176 20 20 207:00 PRP PHEST ILC RELEASON MAILOR

APPROVALS

KITTITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED THIS 9 DAY OF NOVEMBER A.D., 2021.

COMMUNITY DEVELOPMENT SERVICES

I HEREBY CERTIFY THAT THE "FOREST RIDGE-PHASE II" PERFORMANCE BASED CLUSTER PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.

DATED THIS 9th DAY OF November A.D., 2011

KITTITAS COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE PERFORMANCE BASED CLUSTER PLAT HAS BEEN EXAMINED AND CONFORMS WITH CURRENT KITTITAS COUNTY CODE CHAPTER 13.



CERTIFICATE OF COUNTY ASSESSOR

I HEREBY CERTIFY THAT THE "FORST RIDGE-PHASE II" PERFORMANCE BASED CLUSTER PIAT HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR FLATTING.

DATED THIS S DAY OF NOVEMBEY A.D., 2021

Laly Men

KITTITAS COUNTY BOARD OF COMMISSIONERS

EXAMINED AND APPROVED THIS 16th DAY OF November AD. 20 21

BOARD OF COUNTY COMMISSIONERS KITTITAS COUNTY, WASHINGTON

July Wyrry CLERK OF THE BOARD

CERTIFICATE OF COUNTY TREASURER I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAD FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PERFORMANCE BASED CLUSTER PLAT



ORIGINAL TAX PARCEL NO. 962046

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

EXISTING LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY - GUARANTEE NO. 72156-47739080:

TRACT FD-4, FOREST RIDGE - PHASE 1 PERFORMANCE BASED CLUSTER PLAT, IN THE COUNTY OF CITITIAS, STATE OF WASHINGTON, AS PER PLAT THEREOF RECORDED IN BOOK 13 OF PLATS, PAGES 156 THROUGH 162, RECORDS OF SAID COUNTY.

SUR/EY NOTES:

- THE PURPOSE OF THIS SURVEY'S TO ILLUSTRATE AND DELINEATE THE PARCELS SHOWN HEROM AND TO FACILITATE THE CONDITIONS OF APPROVAL FOR AN APPLICATION FOR A PERFORMANCE BASED CLUSTER PLAT SUBMITTED SEPARATELY TO KITTITAS COUNTY UNDER APPLICATION LP-08-0014.
- THIS SURVEY WAS PERFORMED USING A TRIMBLE R-10 GNSS AND A TRIMBLE S-7, 3" TOTAL STATION WITH RESULTING ACCURACY THAT MEETS OR EXCEEDS STANDARDS PER WAC 332-130-090.
- THE BEARINGS ON THIS SURVEY ARE ON THE WASHINGTON STATE PLANE COORDINATE SYSTEM, NAD83 (2007) EPOCH 2007, SOUTH ZONE, DERIVED FROM RTK GPS USING THE FOLLOWING NGS STATION:

S"ATION DESIGNATION

PID LATITUDE LONGITUDE SX3425 N 47° 11' 29.05653" W 120° 54' 50.21353"

ALL DISTANCES SHOWN HEREON ARE GROUND SCALE BASED ON A COMBINED SCALE FACTOR (CSF) OF 0.998781, MULTIFLY GROUND DISTANCE BY CSFTO OBTAIN GRID DISTANCE.

- FER A BOTTONIL SURVEY AND REFERENCE INFORMATION, SEE BOOK 31 OF SURVEYS, PAGE 224-225, BOOK 23 OF SURVEYS AND SEED AND BOOK 13 OF FLATS, PAGES 196 THROUGH 162, AND THE SURVEYS REFERENCED, HEREON, ALL RECORDS OF MITTING COUNTY, STATE OF WASHINGTON AND RECORDS OF SURVEYS COUNTY, STATE OF WASHINGTON AND RECORDS OF
- THE BULUNDARIES FOR SECTION AS AND PROPERTY BOUNDARIES SHOWN HEREDN ARE BASED ON THE MONUMENTS RECOVERED UNIT THE PROPERTY BOUNDARIES SHOWN HEREDN ARE BASED ON THE SURVEY FOR THIS SUBDIVISION. MONUMENTS RECOVERED AT THE 1/16 TH GOINGRES SO DOUBLEST SO THE SURVEY FOR EACH OF THE FOR PROPERTY BOUNDARIES SHOWN ON THE SURVEY FOR EACH OF THE SURVEY FOR THE SURVEY FOR SOME AT THE SOUTHWEST AND SOUTHWAST CONTRIBED STORY.

FOREST RIDGE - PHASE II PERFORMANCE BASED CLUSTER PLAT

A PORTION OF SECTION 24, TOWNSHIP 20 N., RANGE 15 F. KITTITAS COUNTY, WASHINGTON

PLAT NOTES:

- TRACT F0-4 OF THE FOREST RIDGE PHASE 1 PERFORMANCE BASED CLUSTER PLAT RECORDED ON AUGUST 26, 2021, N BOOK 13 OF FLATS, PAGES 168 THROUGH 162, UNDER AUDITOR'S FILE NO. 2021(R820013, RECORD OF KITTINS COUNTY, WASHINGTON SEINIG REPLATED HEREN, TO THE EXTENT THE SAME AFFECT THIS PROPERTY, THE PLAT NCTES, EASEMENIS OR OTHERWSE SET FORTH ON THE PHASE 1 PLAT, ARE SUPERSCEDED BY THIS PLAT.
- THE APPROVAL OF THIS BINISION OF LAND INCLUDES NO GUARANTEE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER LANDER THE GROUND WATER EXEMPTION (RCW 90.44050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTAILMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.
- DEVELOPMENT INVOLVING DISTURBANCE TO WETLANDS MAY REQUIRE ADDITIONAL CCUNTY REVIEW AND POSSIBLE MITIGATION. KCC 17A.04.015 REQUIRES ALL, WETLAND MIPACTS TO BE AVOIDED TO THE EXTENT PRACTICAL. ANY UNAVOYABLE WETLAND MIPACTS SHAIL SE REQUIRED TO BE REPLACED AT A RATIO OF 2:1 FOR CATEGORY 2, 1.5;1 FOR CATEGORY 3, AND 1:1 FOR CATEGORY 4 (KCC 17A.34.650).
- A 15 FOOT BUILDING SETBACK IS REQUIRED FROM SEASONAL STREAMS. STREAM CROSSINGS MAY REQUIRE ADDITIONAL PERMITTING FROM STATE AGENCIES.
- ACCESS TO SOME LOTS REQUIRES CROSSING A SEASONAL STREAM. ADDITIONAL PERMITTING MAY BE REQUIRED TO ACCESS THESE LOTS FROM THE PRIVATE ROAD.
- ACCESS TO SOME LOTS REQUIRES CROSSING A CRITICAL SLOPE AREA. ADDITIONAL TECHNICAL DESIGN MAY BE REQUIRED TO ACCESS THESE LOTS FROM THE PRIVATE ROAD.
- THE PLACEMENT OF BUILDINGS AND STRUCTURES ON OR ADJACENT TO ASCENDING OR DESCENDING THE PLACEMENT OF BUILDINGS AND STRUCTURES ON OR ADJACENT TO ASCENDING OR DESCENDING SLOPES STEEPER THAN I LIMIT VERTICAL BY SUMTH PORTOVITAL IS 3. PERCENT SLOPE) SHALL CONFORM TO THE BUILDING SETBACK REQUIREMENTS OF CURRENT ADOPTED BILD PROPERTIES OF SECTION ARROWS. AND BIG SECTION ARROWS THE STRUCKS AND CLERANCES AND FOR SUBJECT TO THE APPROVAL OF THE BUILDING OFFICIAL. THE BUILDING OFFICIAL IS PERMITTED TO DEMONSTRATE THE REQUIREMENTS INCESSARY TO CONSTRUCT A BUILDING ON OR ADJACENT TO ASCENDING OR DESCENDING SLOPES. SUCH AN INVESTIGATION SHALL INCLUDE CONSIDERATION OF MATERIAL HEIGHT OF SLOPE, SLOPE GRADIENT, LOAD INTENSITY AND ERCOMMENDED CONSIDERATION OF MATERIAL HEIGHT OF SLOPE, SLOPE GRADIENT, LOAD INTENSITY AND ERCOSION CHARACTERISTICS OF SLOPE MATERIAL.
- 8. ALL OUTDOOR LIGHTING SHALL BE SHIELDED AND DIRECTED DOWNWARD TO MINIMIZE THE EFFECT TO NEARBY RESIDENTIAL PROPERTIES.
- 9. THE USE OF WOOD BURNING STOVES SHALL BE PROHIBITED.
- 10. SNOW REMOVAL SHALL BE THE RESPONSBILITY OF THE HOMEOWNERS ASSOCIATION. SNOW STORAGE SHALL BE LIMITED TO THOSE AREAS SHOWN ON THE FACE OF THE PLAT XND SHALL BE LOCATED OUTSIDE OF WEITLAND. AND STREMM AREAS AND THEM BUFFERS.
- 11. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENT OF RECORD OR OTHERWISE.
- 12. KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS, THIS REQUIREMENT WILL INCLIDE THE HARD SURFACE PAINIS OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
- 3. PRIVATE ROAD TRACTS, DRAINAGE POND TRACTS, SERVICE TRACTS, ACCESS ROAD TRACTS AND OPEN SPACE TRACTS ARE HEREEY GRANTED AND CONVEYED TO THE HONEOWNERS ASSOCIATION OF MANY RECORDING OF THIS PLATE. EXCEPT AS OTHERWISE NOTED HEREIN, SAIP OWNEROWNERS ASSOCIATION IN SHEREBY RESPONSIBLE FOR ALL MAINTENANCE AND MANAGEMENT OBLIGATIONS WITH SAID TRACTS, SHOULD THE HONEOWNERS ASSOCIATION FALL TO PROPERLY MANTAIN ASID TRACTS, THE OWNERS OF THEIR RESPECTIVE SUCCESSORS OR ASSIGNS, CF ALL LOTS OF THIS PLAT SHALL BE EQUALLY RESPONSIBLE FOR MAINTENANCE OF SAID TRACTS.
- ALL OR CERTAIN LOTS AND TRACTS WITHIN THIS PLAT MAY BE SUBJECTED TO EASEMENTS IN FAVOR OF THE HOMEOWINERS ASSOCIATION ANDION RIDDIVIDUAL LOT OWNERS FOR THE JLTIMATE BENEFIT OF OTHER LOTS WITHIN THE FALT FOR THE PLATFORSE OF ACCESS OF UTULITIES.
- METERING IS REQUIRED FOR ALL NEW USES OF DOMESTIC WATER FOR RESIDENTIAL WELL CONNECTIONS
 AND USAGE MUST BE RECORDED IN A MANNER CONSISTENT WITH KITTITAS COUNTY CODE CHAPTER
 13-3827 AND ECOLOGY REQUIATIONS.
- LOTS 22, 28 & 29 STORMWATER IS NOT CAPTURED BY THE STORMWATER POND. THESE LOTS SHALL CONSTRUCT INDIVIDUAL DISPERSION SYSTEMS IN ORDER TO PROVIDE EROSION AND SEDIMENT CONTROL A DETAIL IS PROVIDED IN THE STORMWATER REPORT FOR THIS PROCUED IN THE STORMWATER REPORT FOR THIS PROCUED.

LP-08-00014 LPF-21-00006

PUBLIC BENEFIT RATINGS SYSTEM CHART - PHASE II

14.12 AC	OPEN SPACE REQUIRED (41%):	30.12 AC	BASE ACREAGE:
15.54 AC	NET OPEN SPACE PROVIDED (55%):	6	BAS: LOT YIELD:
GROUP B	WATER SUPPLY:	3	MAX. BONUS LOTS:
INDIVIDUAL SEPTIC	SAN TARY SEWER:	9	MAX LOT YIELD:
RURAL-5	ZONING:	9	PROPOSED LOT YIELD:

ELEMENT	POINT AWARDED
OPEN SPACE	
55% IN PERPETUITY	55
HEALTH & SAFETY	
CONNECTION TO GROUP B	25
TOTAL	80

ADJACENT OWNERS (APN) ASSESSOR'S PARCEL NUMBER

APN 357531 APN 357532 APN 357533 APN 357534 P SQJARED LLC 246 4TH AVE W DICKNSON ND 58601-4945

APN 554184 SELVAKUMAR RAJAGOPAL 3222 187TH PL SE BOTHELL WA 98012-8335

GEOFGIA TREFTS-GARFINK 7462 HOYLAKE CT GILROY CA 95020-3053

APN 13515 APN 213034 DAVIE WEBER 19472NORMANDY PARK DR SW

APN 960249 RONA,D E & RHONDA R KNAPP 27809SE 26TH WAY SAMMAMISH WA 98075

APN 951145 APN 930388 DAVIDB KAPLAN 6044 51ST AVE NE SEATTLE WA 98115-7708

APN 951147

APN 951146 1370 WASHINGTON PIKE SUITE 403 BRIDGEVILLE PA 15017-2885

ALPINE MEADOWS LLC 114 17"H PL KIRKLAND WA 98033-4906

APN 955862 KD OWENS PROPERTIES LLC. 2275 LOWER PEOH POINT ROAD CLE EIUM WA 98922-8424

APN 955864

APN 961367 JON A & LAURA J WOOD YARROW POINT WA GROOM 1758

APN 873034 APN 950759 KEVIN DALY ETUX 565 SE CROSTON I ANF ISSAQUAH WA 98027-3902

APN 13528 STEVE & TONI CALL 604 128TH AVE SE BELLEVUE WA 98005-3621

JOSHUA SHAW 5326 156TH ST SE NORMANDY PARK WA 98166-4132 BOTHELL WA 98012-4727 APN 952004 ELLIOT & SONYA SHAW

5326 156TH ST SE BOTHELL WA 98012-4727

APN 952003

APN 952005 CHRISTOPHER J & HALEY A KUBEJA 921 E CHICAGO ST KENT WA 98030-6268

LESLIE D PEPPIN PO BOX 910 CLE ELUM WA 98922

APN 142036 APN 954710 EVAN B & LAURNE STANLEY 4 N SALMON BEACH FACOMA WA 98407-2216

APN 454935 APN 454935 STATE OF WASH (DNR) C/O CONSERV FEC & TRANSACTION PO BOX 47014 OLYMPIA WA 98504-7014

OWNER:

FRPP PHASE I, LLC 116 1/2 S WASHINGTON STREET SEATTLE WA 98104-3479

UKC HOLDINGS, LLC 116 1/2 S WASHINGTON STREET SEATTLE WA 98104-3479

EXISTING KITTITAS COUNTY
PARCEL AND (MAP NUMBERS):

962046 (20-15-24071-0103) PARCEL INFORMATION: ZONE: RURAL 5

11/1/2021

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF FRPP PHASE I, LLC

2 t. 2 11/1/2021 PIERCE CERTIFICATE NO. 45503

AUDITOR'S CERTIFICATE 2021117 007

FILED FOR RECORD THIS 17 DAY OF NOW 2021 AT 11:46 A M IN BOOK 13 OF PICT AT PAGE 176 AT THE REQUEST OF

DUSTIN L. PIERCE JERALD V. PETTIT County Auditor

115 Deputy County Auditor



Western Washington Division
165 NE Juniper Street, Suite 201 • Issaguah, WA 98027 • Phone: (425) 392-0250 Eastern Washington Division 407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433

PREPARED FOR FRPP PHASE I, LLC A PORTION OF SECTION 24, TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M. KITTITAS CCUNTY WASHINGTON JOB NO 11/2021 18069 CHKD BY SCALE M.K.K./D.L.P. OF 7

FOREST RIDGE - PHASE II PERFORMANCE BASED CLUSTER PLAT



11/17/2021 11:46:19 RM V: 13 P: 177 20; 297 50 FEPP PHSE 1LC Fittities County Auditor 13 P: AM .:

FOREST RIDGE - PHASE II PERFORMANCE BASED CLUSTER PLAT

A PORTION OF SECTION 24, TOWNSHIP 20 N., RANGE 15 E. KITTITAS COUNTY, WASHINGTON

LP-08-00014 LPF-21-00006

KNOW ALL MEN BY THESE PRESENTS THAT FRPP PHASE 1, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN REE SIMPLE OF THE HEREIN DESCRIBED FEAL PROPERTY, DOES HEREBY DECARE, SUBDIVICE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 19th DAY OF OCTODE!



SEAN MORTHRIP NAME MUNICIPUS AIFMORE

ACKNOWLEDGMENT

STATE OF Washington

IN AND FOR THE STATE OF CASCALLY APPEARED NOTARY PUBLIC NAME FOR THE STATE OF CASCALLY APPEARED DUTY COMMISSIONED AND SWORN, PERSONALLY APPEARED NAME OF CASCALLY AND CASCALLY APPEARED NAME OF CASCALLY

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.



MUDTU W. DeBuck

NOTARY PUBLIC IN AND FOR THE STATE

WASHINGTON RESIDING AT KING (

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT UKC HOLDINGS, LLC A WASHINGTON LIMITED LABILITY COMPANY. AS TO A 50% UNDOWDED INTEREST (TENANT IN COMMON WITH KURT ERICKSON, AN INDIVIDUAL PRESUMPTIVE VISUALET TO THE COMMUNITY INTEREST OF HIS SPOULS, IF MARRED), OF THE HEREN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 141 DAY OF COMBUT., A.D., 2021



SEAW NORTHRAP NAME MANAGER MEMTER

ACKNOWLEDGMENT

STATE OF WOOKINGTON

ON THIS THE STATE OF THE STATE

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.



Kustin W. DeBrook

DEDICATION

KNOW ALL MEN 3Y THESE PRISENTS THAT, KURT ERICKSON, AN INDMDUAL, PRESUMPTIVELY SUBJECT TO THE COMMUNITY INTEREST OF HIS SPOUSE, F MARRIED, AS TO A 50% UNDMODED INTEREST (AS TEAMTS IN COMMON WITH UKE HOLDIMGS, LLG, A WASHATOR) LIMITED LIBBILLY COMPANY), OF THE HERBIN DISCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HERBIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 20th DAY OF OCTOBER



ACKNOWLEDGMENT STATE OF WAShington COUNTY OF KING

ON THIS DAY PERSONALLY APPEARED BEFORE ME KUT ErickSON

TO ME KNOWN TO BE THE INDMIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT SIGNED THE SAME AS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 20th DAY OF October 2021

NOTARY PUBLIC IN AND FOR THE STATE OF DATA SETS PRESIDING AT MY APPOINTMENT EMPIRES MAY 194 2005



10/18/2021

AUDITOR'S CERTIFICATE 2021117007

FILED FOR RECORD THIS 17 DAY OF NOV 2021 AT 11:46 AM IN BOOK 13 OF Plat AT PAGE 177 AT THE REQUEST OF

DUSTIN L. PIERCE SURVEYOR'S NAME

JERALD V. PETTIT

Deputy County Auditor

165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone (425) 392-0250

Eastern Washington Dirision 407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433

FOREST RIDGE - PHASE II PERFORMANCE BASED CLUSTER PLAT PREPARED FOR FRPP PHASE I, LLC A PORTION OF SECTION 24,

TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M.

WASHINGTON JOB NO DWN BY T.J.S. 10/2021 18069 CHKD BY SHEET M.K.K./D.L.P. 2







